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# OUR LIFE - SUCCESS - AND COOPERATION - CHARTA

## Ladies and Gentlemen, dear fellow Human Beings and Friends

In principle, all of us inhabitants of the earth and the world long for - and hope for - a profound global change in the innermost part of our hearts, towards a socially, ethically and environmentally adequate, positively healing overall context,

can only be achieved through a moral and ethical development of consciousness and an increasingly cooperative and friendly cooperation of each of us humans,

- we all need a

- voluntarily committing ourselves according to fixed and permanently for all people reliable working and living basic rules and basic values ,

as genuine as it is lively - ( - neighborly-local, regionally as well as internationally vital-functional.network-, work-, so in the deeper sense only so actual ) life-community.



It is not about building a new institution among many others - , it is my and all of our approach to promote a system of regulation for society as a whole

( - here also according to **Plato's** ( - *at that time already remarkable - , - however with manifold social - , fundamental - , civil rights - and women's rights - errors*) wish and ideal conception, -

- instead of promoting " **The rule of and from the** ( - *generally only with great difficulty - ( - and actually only by itself divinely good ) recognizable* ) **good people** " - ; - but now - " **In the everlasting personal - individual striving for the absolute good , - a rule of the universal good** " - ( - *whereby then the desired rule of the good then sets in by itself* ) supporting , )

- that is based on universal values and ideals and encompasses as many branches of society as possible ( - *by strengthening the awareness of the individual self* ) .



If we are particularly and above all concerned with our own personal human - divine self-respect and the resulting ( - *thus in principle also personally - secret and unpublished* - ) ( - *also within such an institutional association on our own responsibility ( - by the respective signatories and members ) self-regulated - ) self-commitment to accept meaningful responsibility for ourselves and our common life on earth,*

- Such a jointly documented, contractually signed and, in principle, transparently published statement and voluntary commitment on the part of society as a whole also harbors an extremely constructive, strengthening and future-creating overall social potential that should not be underestimated.



It certainly makes sense, in discussion and mutual exchange, also within individual professional and vocation branches or age groups, etc., to form your own specific action ideals or specifically interesting individual procedural values, possibly with your own additional codex. It certainly makes sense to formulate your own specific action ideals or specifically interesting individual procedural values, possibly with your own additional codex,

these basic values formulated here are for all of us ,

- **for** a meaningful useful life filled with self-worth , dignity , love , peace and mutual respect as well
- **like** for a healthy common working basis ,

but indispensable .



## Thus we see

also because this overall approach means and is the only possible pleasing - and ultimately - the only feasible development for us humans,

- **out of** love for God , for our partner and our children , for our fellow human beings , for nature and creation , out of love for ourselves and for our own love , - as well as for the deeply friendly , - only so unity experiencing you ,
- **as well as** in the eternal endeavor , - always to the best of our knowledge and conscience ( - *so exclusively and consciously - , only ecologically - and completely non-violently - gentle - , ethically - and socially impeccable , pure internal - and external process steps , technology - and project plans supporting , - ) to act , -*

## a great opportunity for ourselves, as well as for humanity,

- not only to recognize ourselves clearly in the cardinal human virtues manifested in us – the virtues
  - of truth , for all-embracing selfless love , of peace , of good action on all sides - filled with true and deep meaning and of ( - *non-violence , - or better - our - )* power of goodness - ,

in the sense of a progressive character development that brings one closer to the deep meaning and purpose of life, to recognize oneself, -

- but by an equally clear commitment to - and for -
- 1. non-violence, as pure as possible ecological, social and economic consumer behavior, - as well as a -
- 2. consistently ethical and moral economic, working and investment behavior ( - whereby from the very beginning, all our plans and projects etc. ( - especially within **ASi** organizational structures ) may, should and must be financed or supported exclusively with capital funds that are as honest ethically impeccable as possible and acquired in a thoroughly righteous manner).
- 3. for social structures characterized by mutual affection, all-round love, compassion, responsibility and solidarity
- 4. to absolute human, soul, animal, species, environmental, water, forest, air, landscape and resource protection, - also with regard to all our future generations -
- 5. for the cleaning and - as holistically as possible - complete renaturation of all suitable utilization and cultivated areas, forests, waters and oceans
- 6. to return our technology to natural, simple and gentle contexts that support the natural healing mechanisms -
- 7. for the restriction of our individual " civilization " needs to the **pleasantly necessary** -
- 8. for an increasing cultivation of fruit, vegetables and useful plants also within private gardens and urban structures -

9. in addition to a purely and exclusively organic farming and food processing method, - for an increasingly ( - process - technically multi-storey at best ( - also including wild and farm animals , highly complex self - sustaining intertwined , - increasingly self - sufficient biosystems , - ) species - rich mixed - and permanent - ) poly - **perma - cultural** garden agriculture
10. to a local - appropriate ( - from chemical fertilizers, pesticides, insecticides, fungicides gene - technological manipulations, artificial hormones and flavors, irradiations etc. - as free as possible - and thus as far as possible - ) pure - , - increasingly as lactovegetable - ( or also ) - vegan ( - as well as alcohol - , nicotine - and drug - free ) diet -
11. for ( - increasing ) mutual opportunities - and options - fair ( - but owner - responsible ) sharing of common idealistic and material resources and gifts of nature , - possibly also through increasing common and communal property ( - on this good basis )
12. for ( - increasingly ) also in the overall energy generation chain pollutant-free, but also scientifically and economically sensible and ecologically comprehensible alternative energies
13. to build, maintain and protect the regionally necessary and beneficial infrastructures, social facilities, kindergartens, educational, health, landscape, environmental and nature conservation, health and senior citizen facilities, etc. -
14. for active health care and ( - as far as possible ) increasingly pure herbal preparations and natural remedies
15. to solidarity and equal cooperation with our nearest neighbor, with all people of all cultures, races and traditions who are suffering and in need of help

16. for a common good worthy of man, free of charge for every citizen of the world (*increasingly in principle or as far as possible*), covering all basic needs of simple and healthy food, pure natural clothing, natural housing, knowledge and wisdom education, medical and old-age care -
17. to , in this ethical framework , for increasingly grassroots democratic , pluralistic - constitutional and preferably decentralized social structures
18. to the right of personal and public freedom of opinion and thought ( - *here also including freedom of opinion and thought*), with the inner obligation to express and pass on gained points of view, opinions and thoughts for the general good in an expedient manner.
19. to the general freedom of the press with the obligation to report and enlighten according to the truth ( - *so also in the deep sense of and of truth -* ) -
20. In addition to the pure transfer of professionally relevant knowledge, skills and experience,  
  
for a general wisdom education (*- in the sense of all these ASI - basic ideals and also -*) according to the **SANATHANA DHARMA** principles.
21. for the realization of the holiness of the elements , the unity of God and creation , - the unity of sacred and profane action
22. to preserve the global diversity of all cultures and to protect and support them ( - *on this good charter basis* )
23. for the proximity and support of all ( - **ASI - Charter - conform -** ) wise men and seekers of God in this sense



24. for a universal dialog and exchange of meaningful knowledge and shared spiritual and socio-cultural experience,
- all as such regionally embellished manifested aspects of Divine Unity,
  
  - ( - *ourselves - respectively* - ) **of our own inner value and the value of each individual person and being.**



On these foundations of an intercultural joint decision of the local inhabitants of the world for inner and outer good that unites denominations,

- especially in the current rich ( - *western* ) industrialized nations ,

(( - *if, on the other hand, we did not fight each other - with inevitably perpetual national and international disputes, acts of violence and wars, - **which never and never have solved any problem** - but constantly fuel the 7 deadly sins, - and hatred, envy and greed, increasing violence, blindness to total chaos - to the complete decay and destruction of every human existence, of every inner and spiritual value, of the achieved and achieved human-divine culture and civilization ...* ))

would have been , was and is always an optimal basis to solve the current worldwide economic, environmental and social problems by creating a society ( - *including the economy and industry* ) that is in principle selfless ( - *especially helpful to the actual basic needs of the world community* ) ,

- whereby not only for each individual person citizen and being among us, - an extremely desirable perspective for the future opened up,

- but also finally for the worldwide hot spots, for all poor and suffering - , for all people - sensibly useful - , durable - and necessarily sustainable things, devices and machines could be produced, techniques matured, outdated techniques replaced, environmental healing methods applied, international knowledge resources concentrated, - as well as free spaces and just as necessary as sensibly happy working areas for all age groups and talents could be created and maintained ,

which are necessary and helpful for a modest and contentedly happy life of every earthly being, as well as serving his / her inner spiritual mission in such a way that he / she is protected and supported within society as a whole.



Let us imagine the inner core of people who are ready for this - the actual community of action - ideally as an international, united, interreligious aid organization,

whose members have decided to do so by contract and by area of responsibility,

- **on the one hand, to** adhere to the moral code, - as well as, ( - *if possible*) possibly in the future, to be increasingly provided and supported by society as a whole, in principle with everything that is helpful ( - *especially professionally - as well as privately* ) for life, to remain largely non-possessive, non-partisan, free and independent, -

we also see it as an important main task for society as a whole that we all support,

- **In principle,** all nature and environmental protection associations, human rights and self-help organizations, church, medical and socio-cultural institutions as well as individual groups and people, in their diverse ethical, humanitarian and ecological objectives ( - *as such an optimized technical aid organization* ) , towards a multiculturally healthy, colourful and colourful whole,

to support .



In terms of the global economy, it is precisely the ( - *know-how, knowledge, work and dissemination technology* ) potential of a largely industrialized society ( - *such as here in Germany* ) ( - *in global partnership and sponsorship with all needy and suffering people and societies, with products and technologies that are actually appropriate for the world and geared to the real needs of poor countries and population groups* ) that is also decisive for solving the global poverty, migration and environmental problems,

- it is highly sensible and indispensable ,

also as many ( - *mostly small to medium-sized* ) entrepreneurs and companies as possible

( , whereby this Charta *should* then, for safety's sake, be signed exclusively by natural persons ( - *only so reliably* , - ) , -

to a common - social overall - success ( - *at best also with the help of an ASI - internal - , - then ethical-humanitarian-social - as well as ecological-economic ( - life - ) behavior promoting and rewarding ( - regionally - to internationally financially stable value - creating* ) Complementary - monetary-system , supported , - ) expediently include or co-integrate .



Are the individual - , emphasized as internal overall aspects book

letters in the **A S I** logo ( - in addition to the abbreviations given, as well as - )

- **A** - for the Absolute - Divine Origin ,

- **S** - for the evolutive ( - manifested as **Kundalini** in our body - )  
Elemental force - **S** ,

- **I** - for ourselves, as the only socially relevant -  
decisive - , in principle eternally self-sufficient and ( - exclusively  
committed to our inner divine reality) self-determined - free individuals

( - "**I**" - Minoan for the beginning of life - and all growth - , as well as the spiri-  
tual path of development - ; in Samskrit and **Veda** ( - as - "**the beco-  
ming**" - ) for the Highest Self - God ( - "**I**" - is here the **1st** name of  
God ) , whereby the **I - point** also stands for the Divine Mother and Shakti -  
principle as well as for Divine Unity - , - the starting point , orientation and goal  
of human activity , - )

( - as well as an **individual** - , - from the Latin "**in - dividere**" , - per definiti-  
onem ) , - an ( - God - like - ) indivisible individual being in its ( -  
or its ) absolute and unique particularity ( - on whose inner and outer  
potentials ( - as well as on whose personal happiness and inner contentment -  
 ) we as citizens of the world as well as a world - community ( - both with  
ourselves , - as well as with every ( - apparently ) other being ) should pay  
special attention and value ( - in each of our , only then actually helpful steps  
and ways of proceeding ) is , - ) ; - )

( - " **A S i** " - here also in the sense of the fundamental **Sanskrit** verse -

- " **TAT - TWAM - ASI** " -

- " **That** ( - Divine Absolute ) **is You** ( - Yourself ) " - -

- *in which on the one hand, the meaning and purpose of our lives - and the necessity of our own real - real self-identification - is illuminated to us, -*

- *we are also reminded of the inner obligation and the commandment to live in such a way that*

*that we actually identify with what we create or do  
can - ) ; -*



- ( - **So** - ) I wish us all much of joy -

and a work that is as beautiful as it is useful on all sides,

- so a fulfilled most happy life, - the real existence and success !!!

